



**A PROCLAMATION OF THE TOWN OF JUPITER, FLORIDA  
DECLARING MARCH 2025**

**“BICYCLE MONTH”**

**WHEREAS**, Town of Jupiter residents and visitors engage in bicycling as a viable and environmentally sound form of transportation and an excellent form of physical activity and recreation; and

**WHEREAS**, the State of Florida designates March as Bicycle Month and Palm Beach County will recognize it locally; and

**WHEREAS**, Florida Bicycle Month features a number of fitness opportunities, educational programs, races, commuting, and charity events for riders of all ages and abilities to enjoy throughout the month at various parks and locations throughout Palm Beach County; and

**WHEREAS**, the recognition of Florida Bicycle Month will raise awareness of bicycling and ultimately promote physical activity and healthy lifestyles by elevating bicycling as a more widely accepted choice of transportation; and

**WHEREAS**, the Palm Beach Transportation Planning Agency plans, supports, and recommends projects to make bicycling more accessible and promotes comprehensive community education efforts aimed at improving bicycle safety; and

**WHEREAS**, creating a bicycle-friendly community has been shown to improve citizen’s health, well-being, and quality of life, growing the economy of the Town of Jupiter, attracting tourism dollars, improving traffic safety, supporting student learning outcomes, and reducing pollution, congestion, and wear and tear on our streets; and

**WHEREAS**, Palm Beach County has an ever-expanding designated or enhanced bicycle lane network, with over 280 miles of existing facilities and several local municipalities that have adopted a Complete Streets Policy, furthering the creation of a safe, connected transportation system that is accessible to all forms of transportation, and all people who bike, regardless of age, ability, or background.

**NOW, THEREFORE, I, Jim Kuretski, Mayor of the Town of Jupiter do hereby proclaim March 2025 as:**

**“FLORIDA BICYCLE MONTH”**

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal this 4<sup>th</sup> day of March, Two Thousand Twenty-Five.

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Jim Kuretski, Mayor

Attest:

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Laura Cahill, Town Clerk